ST. DAVID & ST. MARTIN PRESBYTERIAN CHURCH

444 St. Laurent Blvd.
Ottawa, Ontario K1K 2Z6
Interim Moderator: Rev. Blair Bertrand
Moderator Pro Tem: Rev. Meg Patterson

25 OCTOBER 2026
11:30 AM EDT
6:30 PM EAT

C ZOOM

Leading Worship: Rev. Meg Patterson Music: Jennifer Channen

ENTRY OF THE BIBLE

CALL TO WORSHIP:

Leader: Creator God, you call us to hospitality; to give as generously to others as you have given to us.

People: For there are angels among us.

Leader: Loving God, you call us to give you glory in the compassion we show to one another.

People: To love without judgment, of ourselves or of others.

Leader: We gather as one Body, seeking to walk in the way you have set for us.

People: We gather as one Body, to worship the one who is Love.

[Source: written by Eliza Buchakjian-Tweedy, Pastor at First Church Congregational, Rochester, NH. She blogs at http://sermonizing.wordpress.com/]

HYMN: ***"Praise Him, praise Him, Jesus our blessed Redeemer"*** ***#372***

STATEMENT OF PURPOSE: (UNISON)

Our purpose is: to seek to know God; to nurture spiritual growth; to love and worship God and to do God's work.

COMMUNITY ANNOUNCEMENTS *(See slides at the end.)*

PRAYER OF ADORATION AND CONFESSION

LORD'S PRAYER (Unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory. Forever. AMEN

ASSURANCE OF PARDON

LESSONS FOR THE YOUNG

PRAISE IN THE AFRICAN WAY

NO TURNING BACK II | Gaise Baba & Lawrence Oyor *from Nigeria*

https://www.youtube.com/watch?v=dkPClcO4Whw

PRAYER FOR ILLUMINATION

PSALM 122

Leader: I was glad when they said to me, "Let us go to the house of the LORD!"

People: Our feet are standing within your gates, O Jerusalem.

Leader: Jerusalem - built as a city that is bound firmly together. To it the tribes go up, the tribes of the LORD, as was decreed for Israel, to give thanks to the name of the LORD.

People: For there the thrones for judgement were set up, the thrones of the house of David.

Leader: Pray for the peace of Jerusalem:

People: "May they prosper who love you. Peace be within your walls, and security within your towers."

Leader: For the sake of my relatives and friends I will say, "Peace be within you."

People: For the sake of the house of the LORD our God, I will seek your good.

EXODUS 2:15-22

When Pharaoh heard of this, he tried to kill Moses, but Moses fled from Pharaoh and went to live in Midian, where he sat down by a well. Now a priest of Midian had seven daughters, and they came to draw water and fill the troughs to water their father's flock. Some shepherds came along and drove them away, but Moses got up and came to their rescue and watered their flock.

When the girls returned to Reuel their father, he asked them, "Why have you returned so early today?"

They answered, "An Egyptian rescued us from the shepherds. He even drew water for us and watered the flock."

"And where is he?" Reuel asked his daughters. "Why did you leave him? Invite him to have something to eat."

Moses agreed to stay with the man, who gave his daughter Zipporah to Moses in marriage. Zipporah gave birth to a son, and Moses named him Gershom, saying, "I have become a foreigner in a foreign land."

EXODE 2:15-22

Le pharaon apprit ce qui s'était passé et il chercha à faire mourir Moïse, mais Moïse s'enfuit loin de lui et s'installa dans le pays de Madian. Il s'arrêta près d'un puits.

Le prêtre de Madian avait sept filles. Celles-ci vinrent puiser de l'eau et elles remplirent les abreuvoirs pour faire boire le troupeau de leur père. Les bergers arrivèrent et les chassèrent. Alors Moïse se leva, prit leur défense et fit boire leur troupeau. Quand elles furent de retour chez Réuel, leur père, il demanda: «Pourquoi revenez-vous si vite aujourd'hui?» Elles répondirent: «Un Egyptien nous a délivrées de la main des bergers; il nous a même puisé de l'eau et a fait boire le troupeau.» Réuel dit à ses filles: «Où est-il? Pourquoi avez-vous laissé cet homme? Allez l'appeler pour qu'il vienne prendre un repas.» Moïse décida de s'installer chez cet homme, qui lui donna en mariage sa fille Séphora. Elle mit au monde un fils, qu'il appela Guershom «car, dit-il, je suis en exil dans un pays étranger.»

JOHN 4:4-26

Now he had to go through Samaria. So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.

When a Samaritan woman came to draw water, Jesus said to her, "Will you give me a drink?" (His disciples had gone into the town to buy food.)

The Samaritan woman said to him, "You are a Jew and I am a Samaritan woman. How can you ask me for a drink?" (For Jews do not associate with Samaritans.)

Jesus answered her, "If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water."

"Sir," the woman said, "you have nothing to draw with and the well is deep. Where can you get this living water? Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?"

Jesus answered, "Everyone who drinks this water will be thirsty again, but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life."

The woman said to him, "Sir, give me this water so that I won't get thirsty and have to keep coming here to draw water."

He told her, "Go, call your husband and come back."

"I have no husband," she replied.

Jesus said to her, “You are right when you say you have no husband. The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”

“Sir,” the woman said, “I can see that you are a prophet. Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”

“Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem. You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews. Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks. God is spirit, and his worshipers must worship in the Spirit and in truth.”

The woman said, “I know that Messiah” (called Christ) “is coming. When he comes, he will explain everything to us.”

Then Jesus declared, “I, the one speaking to you—I am he.”

This is the word of the Lord
Thanks be to God!

HYMN: ***" I hunger and I thirst"*** ***#198***

SERMON: *Beyond our Walls – There is room at the table*

CALL FOR THE OFFERING

OUR OFFERING

DOXOLOGY: **“*Praise God from Whom All Blessings Flow*” #830**

PRAYER OVER THE OFFERING

PRAYER FOR THE PEOPLE

HYMN: ***" I heard the voice of Jesus say"*** ***#671***

COMMISSIONING : “*Go Now In Peace*” (Sung)

BENEDICTION

THREE-FOLD AMEN (Sung)

SHARING THE PEACE OF CHRIST

Linda Earnshaw is seated in the front row, 5th from the right. Linda officiated at the Jr. Pan American Championships/Pan American Games 2027 Qualifier (October 4 - 8, 2026) in Mexico. Linda sat on the Jury (the highest governing body at an international Weightlifting event) and refereed lifts as well as adjudicated a new International Technical Official for her promotion.



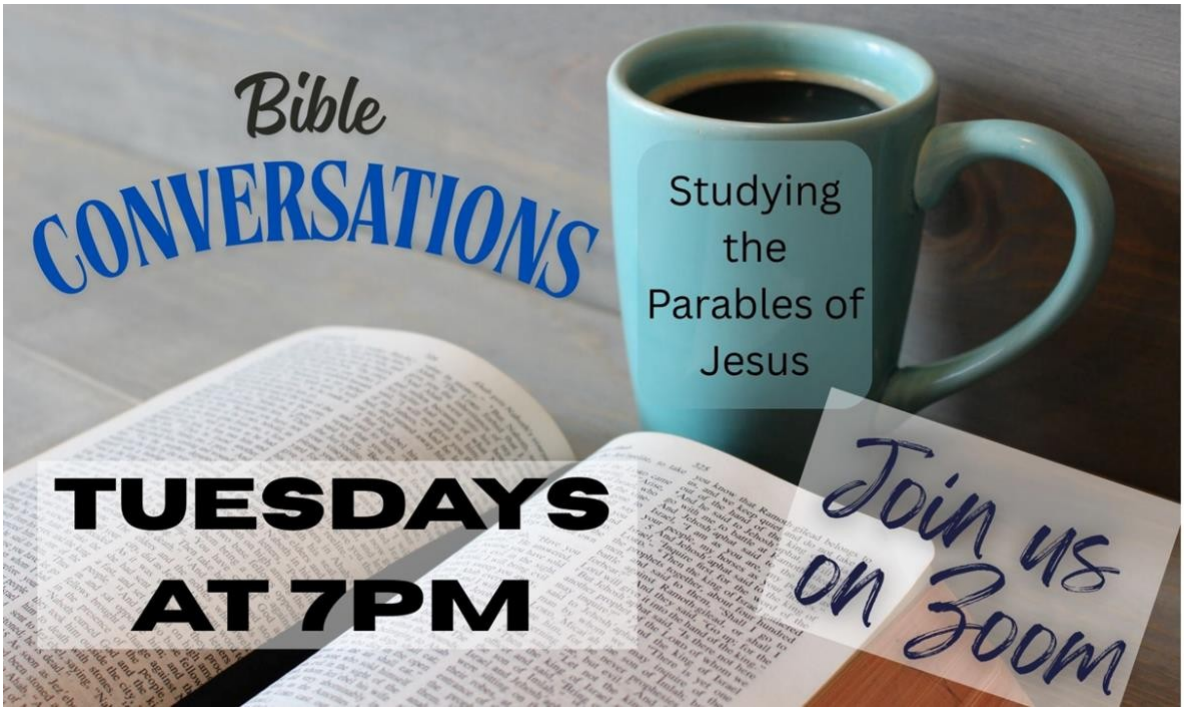
Well done Linda!

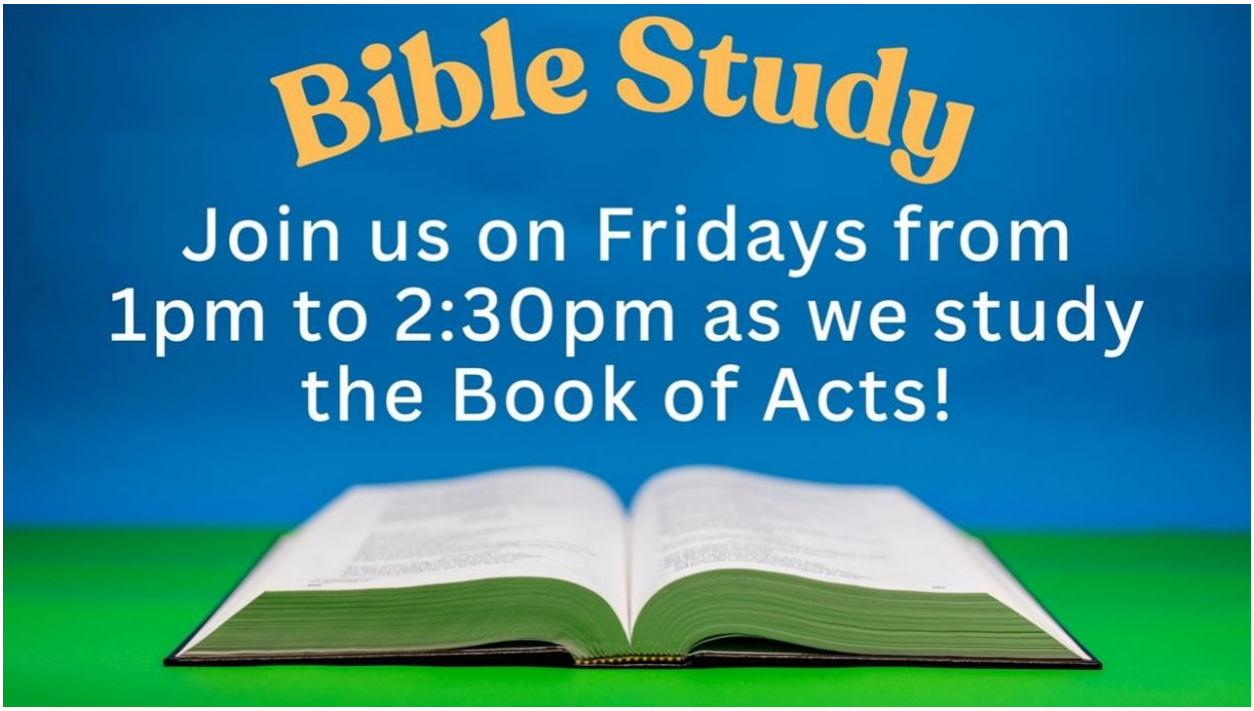
Growing in Faith Together

MEMBERSHIP CLASS

Begins Nov. 15 at 1pm

Are you curious about what it means to be a member at St. David & St. Martin? Would you like to grow in your faith with others through teaching and conversation? Please join Meg and Esther for lunch, teaching, and discussion over six weeks as we explore what it means to follow Jesus and be a member at the Saints! Anyone old enough to profess their faith in Jesus is welcome to join us. French translation will be available.


Bible
CONVERSATIONS
Studying the Parables of Jesus
TUESDAYS AT 7PM
Join us on Zoom


Bible Study
Join us on Fridays from 1pm to 2:30pm as we study the Book of Acts!


Brockville Presbyterial /
Synodical of Quebec & Eastern Ontario
Women's Missionary Society
Fall Rally
Friday, October 30, 2026
St. Paul's Presbyterian Church, Kemptville
319 Prescott Street, Kemptville, ON
Steps Toward Justice
Healing and Reconciliation
A South African & Canadian Focus
Coffee and registration: 9:30 a.m.
Registration: $15.00
Please contact Ruth Pollock to register:
ruthpollock69@gmail.com
or Peggy Malcolm to register:
peggymalcolm60@gmail.com
Deadline to register:
October 25, 2026
St. Paul's Presbyterian Church
Kemptville
319 Prescott Street,
Kemptville, ON


Presbytery Youth
Gracefield Retreat
Do you like or Follow Jesus?
From Friday, Nov. 6 (6 pm)
until Sunday, Nov. 8 (4 pm)
Ages 11-17
Transportation: St. Paul's (971 Woodroffe Ave)
Contact prezminanimator@gmail.com
for more information

SNOW GO ASSIST PROGRAM

With funding provided by the City of Ottawa, the Snow Go Assist Program allows approved, low income seniors to be reimbursed up to 50% of their snow removal costs to a season maximum of $250. For more information, please contact Robert at 613-728-6016 x 280.



EWASHKO SINGERS

Ewashko Singers celebrate "Canada's Butterfly"

When: November 22, 2026, 2 p.m.
Where: Rideau Park United Church, 2203 Alta Vista Drive, Ottawa
Tickets: https://www.zeffy.com/en-CA/ticketing/opera-showcase