

**ST. DAVID & ST. MARTIN  
PRESBYTERIAN CHURCH**

444 St. Laurent Blvd.  
Ottawa, Ontario K1K 2Z6  
Interim Moderator: Rev. Blair Bertrand  
Moderator Pro Tem: Rev. Meg Patterson

**24 MAY 2026  
11:30 AM EDT  
6:30 PM EAT**

Leading Worship: Rev. Meg Patterson

Music: Jennifer Channen

ENTRY OF THE BIBLE

CALL TO WORSHIP:

Monika (German): Ein Wind weht zwischen uns.

(A wind breathes among us,)

David (lowland Scots): cawin us tae get the gither in the name o the Holy Yin.

(calling us to gather in the name of the Holy One.)

**People: A fire burns within us, calling us to service, calling us to prayer.**

Meg (ASL): (A spirit moves around us,)

Jeanine (French): nous appelant a nous tourner avec joie vers les souffrances du monde

(calling us to turn in joy toward the sorrows of the world.)

**People: Burning, breathing, Spirit of Compassion, we bring our lives to you.**

HYMN: *"Oh worship the King"*

#313 v.1,2,3,5

STATEMENT OF PURPOSE: (UNISON)

**Our purpose is: to seek to know God; to nurture spiritual growth; to love and worship God and to do God's work.**

COMMUNITY ANNOUNCEMENTS *(See slides at the end.)*

PRAYER OF ADORATION AND CONFESSION

ASSURANCE OF PARDON

ANTHEM: *Castles in the Sand by Mission*

LESSONS FOR THE YOUNG

PRaise IN THE AFRICAN WAY:

***Come Holy Spirit, Adungu Cover by Price Love, Uganda***

SUNDAY SCHOOL

PRAYER FOR ILLUMINATION

PSALM 104:24-35

Reader: O Lord, how manifold are your works!

**People: In wisdom you have made them all; the earth is full of your creatures.**

Reader: Yonder is the sea, great and wide,

**People: creeping things innumerable are there, living things both small and great.**

Reader: There go the ships, and Leviathan that you formed to sport in it.

**People: These all look to you to give them their food in due season; when you give to them, they gather it up; when you open your hand, they are filled with good things.**

Reader: When you hide our face, they are dismayed;

**People: when you take away their breath, they die and return to their dust. When you send forth your spirit, they are created; and you renew the face of the ground.**

Reader: May the glory of the Lord endure forever;

**People: may the Lord rejoice in all these works -**

Reader: who looks on the earth and it trembles,

**People: who touches the mountains and they smoke.**

Reader: I will sing to the Lord as long as I live; I will sing praise to my God while I have being.

**People: May my meditation be pleasing to the Lord, in whom I rejoice.**

Reader: Let sinners be consumed from the earth, and let the wicked be no more!

**People: Bless the Lord, O my soul! Praise the Lord!**

REVELATION 7:9-17

After this I looked, and there before me was a great multitude that no one could count, from every nation, tribe, people and language, standing before the throne and before the Lamb. They were wearing white robes and were holding palm branches in their hands. And they cried out in a loud voice:

“Salvation belongs to our God,  
who sits on the throne,  
and to the Lamb.”

All the angels were standing around the throne and around the elders and the four living creatures. They fell down on their faces before the throne and worshiped God, saying:

“Amen!  
Praise and glory  
and wisdom and thanks and honor  
and power and strength  
be to our God for ever and ever.  
Amen!”

Then one of the elders asked me, “These in white robes—who are they, and where did they come from?”

I answered, “Sir, you know.”

And he said, “These are they who have come out of the great tribulation; they have washed their robes and made them white in the blood of the Lamb. Therefore,

“they are before the throne of God  
and serve him day and night in his temple;  
and he who sits on the throne  
will shelter them with his presence.  
‘Never again will they hunger;  
never again will they thirst.  
The sun will not beat down on them,  
nor any scorching heat.  
For the Lamb at the center of the throne  
will be their shepherd;  
‘he will lead them to springs of living water.’  
‘And God will wipe away every tear from their eyes.’”

#### ACTS 2:1-13

When the day of Pentecost came, they were all together in one place. Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting. They saw what seemed to be tongues of fire that separated and came to rest on each of them. All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them.

Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. When they heard this sound, a crowd came together in bewilderment, because each one heard their own language being spoken. Utterly amazed, they asked: “Aren’t all these who are speaking Galileans? Then how is it that each of us hears them in our native language? Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome (both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!” Amazed and perplexed, they asked one another, “What does this mean?”

Some, however, made fun of them and said, “They have had too much wine.”

ACTES 2:1-13

Quand le jour de la Pentecôte arriva, ils étaient tous ensemble au même endroit. Tout à coup il vint du ciel un bruit comme celui d'un vent violent, qui remplit toute la maison où ils étaient assis. Des langues qui semblaient de feu leur apparurent, séparées les unes des autres, et elles se posèrent sur chacun d'eux. Ils furent tous remplis du Saint-Esprit et se mirent à parler en d'autres langues, comme l'Esprit leur donnait de s'exprimer.

Or il y avait en séjour à Jérusalem des Juifs, hommes pieux venus de toutes les nations qui sont sous le ciel. A ce bruit, ils accoururent en foule, et ils furent stupéfaits parce que chacun les entendait parler dans sa propre langue. Ils étaient [tous] remplis d'étonnement et d'admiration et ils se disaient [les uns aux autres]: «Ces gens qui parlent ne sont-ils pas tous galiléens? Comment se fait-il donc que nous les entendions chacun dans notre propre langue, notre langue maternelle? Parthes, Mèdes, Elamites, habitants de la Mésopotamie, de la Judée, de la Cappadoce, du Pont, de l'Asie, de la Phrygie, de la Pamphylie, de l'Egypte, du territoire de la Libye voisine de Cyrène et résidents venus de Rome, Juifs de naissance ou par conversion, Crétois et Arabes, nous les entendons parler dans notre langue des merveilles de Dieu!» Tous remplis d'étonnement et ne sachant que penser, ils se disaient les uns aux autres: «Qu'est-ce que cela veut dire?» Mais d'autres se moquaient et disaient: «Ils sont pleins de vin doux.»

This is the word of the Lord  
**Thanks be to God!**

HYMN: *"I am the church!"*

#475 v.1,2,4,5

SERMON: *Beauty of the Multitudes*

CALL FOR THE OFFERING

OUR OFFERING

DOXOLOGY: *"Praise God from Whom All Blessings Flow"*

#830

PRAYER OVER THE OFFERING

PRAYERS OF THE PEOPLE

LORD'S PRAYER (Unison)

**Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory. Forever. AMEN**

HYMN: *"All hail the power of Jesus' name"*

#363 v.1,2,5

COMMISSIONING : *"Go Now In Peace"* (Sung)

BENEDICTION

THREE-FOLD AMEN (Sung)

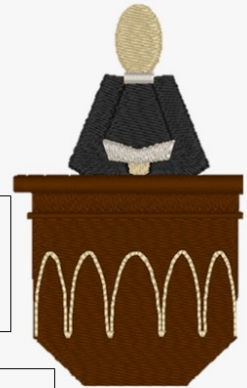
SHARING THE PEACE OF CHRIST

# Service Leaders and Office Hours

**Regular Minister:** Rev. Meg Patterson

**June 7** Pastor Buri

**June 21 – 10:30am** Rev. Meg Patterson  
**Joint Service at St. Stephen's**



## **Rev. Meg's Office Hours**

Tuesday 9am-12pm

Thursday 12pm-3pm