

**ST. DAVID & ST. MARTIN
PRESBYTERIAN CHURCH**

444 St. Laurent Blvd.
Ottawa, Ontario K1K 2Z6
Interim Moderator: Rev Blair Bertrand

**19 APRIL 2026
THIRD SUNDAY OF EASTER
11:00 AM EST
6:00 PM EAT**

Leading Worship: Rev. Ryan Farrell

Music: Leslie Dodds

ENTRY OF THE BIBLE

CALL TO WORSHIP:

Minister: Let us worship the eternal God, the source of love and life, who creates us.

People: **Let us worship Jesus Christ, the risen one, who lives among us.**

Minister: Let us worship the Spirit, the holy fire, who renews us.

People: **To the one true God be praise in all times and places, through the grace of Jesus Christ.**

HYMN: *“Jesus Christ is Risen Today”* (All Verses)

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STATEMENT OF PURPOSE: (UNISON)

Our purpose is: to seek to know God; to nurture spiritual growth; to love and worship God and to do God’s work.

COMMUNITY ANNOUNCEMENTS *(See slides at the end.)*

PRAYER OF CONFESSION: (Unison)

Loving God:

We confess that we have sinned against you in thought, word and deed; by what we have done and left undone. We have not loved you with our whole heart, body, mind and soul and we have not loved our neighbours as we love ourselves.

In your mercy, forgive what we have been, amend what we are and direct who we shall be. In Jesus’ name we pray, Amen.

ASSURANCE OF PARDON

LESSONS FOR THE YOUNG:

PRAISE IN THE AFRICAN WAY:

“Ganza” (Reign); Fabrice Nzeyimana, Burundi

SUNDAY SCHOOL

PRAYER FOR ILLUMINATION

PSALM 40:1-10

Leader: I waited patiently for the Lord;

People: who inclined to me and heard my cry. The Lord drew me up from the desolate pit, out of the miry bog, and set my feet upon a rock, making my steps secure.

Leader: The Lord put a new song in my mouth, a song of praise to our God.

People: Many will see and fear, and put their trust in the Lord.

Leader: Blessed are those who make the Lord their trust,

People: who do not turn to the proud, to those who go astray after false gods.

Leader: You have multiplied, O Lord my God, your wondrous deeds and your thoughts towards us; none can compare with you.

People: Were I to proclaim and tell of them, they would be more than can be counted.

Leader: Sacrifice and offering you do not desire, but you have given me an open ear. Burnt-offering and sin offering you have not required.

People: Then I said, "Here I am; in the scroll of the book it is written of me. I delight to do your will, O my God; your law is within my heart."

Leader: I have told the glad news of deliverance in the great congregation;

People: see, I have not restrained my lips, as you know, O Lord.

Leader: I have not hidden your saving help within my heart, I have spoken of your faithfulness and your salvation;

People: I have not concealed your steadfast love and your faithfulness from the great congregation.

All: Amen

1 JOHN 5:6-15

This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

For there are three that testify: the Spirit, the water and the blood; and the three are in agreement. We accept human testimony, but God's testimony is greater because it is the testimony of God, which he has given about his Son. Whoever believes in the Son of God accepts this testimony.

Whoever does not believe God has made him out to be a liar, because they have not believed the testimony God has given about his Son. And this is the testimony: God has given us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life. This is the confidence we have in approaching God: that if we ask anything according to his will, he hears us. And if we know that he hears us—whatever we ask—we know that we have what we asked of him.

This is the word of the Lord

Thanks be to God!

JOHN 20:19-31

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, "Peace be with you!" After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

Again Jesus said, "Peace be with you! As the Father has sent me, I am sending you." And with that he breathed on them and said, "Receive the Holy Spirit. If you forgive anyone's sins, their sins are forgiven; if you do not forgive them, they are not forgiven."

Now Thomas (also known as Didymus), one of the Twelve, was not with the disciples when Jesus came. So the other disciples told him, "We have seen the Lord!"

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."

A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe."

Thomas said to him, "My Lord and my God!"

Then Jesus told him, "Because you have seen me, you have believed; blessed are those who have not seen and yet have believed."

Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. But these are written that you may believe that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

This is the Gospel of our Lord, Jesus Christ

All thanks and praise be to Him!

JEAN 20:19-31

Le soir de ce jour, qui était le premier de la semaine, les portes du lieu où se trouvaient les disciples étant fermées, à cause de la crainte qu'ils avaient des Juifs, Jésus vint, se présenta au milieu d'eux, et leur dit: La paix soit avec vous!

Et quand il eut dit cela, il leur montra ses mains et son côté. Les disciples furent dans la joie en voyant le Seigneur.

Jésus leur dit de nouveau: La paix soit avec vous! Comme le Père m'a envoyé, moi aussi je vous envoie.

Après ces paroles, il souffla sur eux, et leur dit: Recevez le Saint Esprit.

Ceux à qui vous pardonnerez les péchés, ils leur seront pardonnés; et ceux à qui vous les retiendrez, ils leur seront retenus.

Thomas, appelé Didyme, l'un des douze, n'était pas avec eux lorsque Jésus vint.

Les autres disciples lui dirent donc: Nous avons vu le Seigneur. Mais il leur dit: Si je ne vois dans ses mains la marque des clous, et si je ne mets mon doigt dans la marque des clous, et si je ne mets ma main dans son côté, je ne croirai point.

Huit jours après, les disciples de Jésus étaient de nouveau dans la maison, et Thomas se trouvait avec eux. Jésus vint, les portes étant fermées, se présenta au milieu d'eux, et dit: La paix soit avec vous!

Puis il dit à Thomas: Avance ici ton doigt, et regarde mes mains; avance aussi ta main, et mets-la dans mon côté; et ne sois pas incrédule, mais crois.

Thomas lui répondit: Mon Seigneur et mon Dieu! Jésus lui dit:

Parce que tu m'as vu, tu as cru. Heureux ceux qui n'ont pas vu, et qui ont cru!

Jésus a fait encore, en présence de ses disciples, beaucoup d'autres miracles, qui ne sont pas écrits dans ce livre.

Mais ces choses ont été écrites afin que vous croyiez que Jésus est le Christ, le Fils de Dieu, et qu'en croyant vous ayez la vie en son nom.

Ceci est l'Évangile de notre Seigneur Jésus-Christ

Rendons grâce et louange à Lui !

HYMN: <i>“I The Lord of Sea and Sky”</i> (All Verses)	592
SERMON: <i>“Gospel Jumbotron”</i>	
CALL FOR THE OFFERING	
OUR OFFERING	
DOXOLOGY: <i>“Praise God From Whom All Blessings Flow”</i>	830
PRAYER OVER THE OFFERING	
PRAYERS OF THE PEOPLE:	
LORD’S PRAYER (Unison)	
Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory. Forever. AMEN	
HYMN: <i>“The Church’s One Foundation”</i> (Verses 1, 2 and 5)	479
COMMISSIONING: <i>“Go Now In Peace”</i> (Sung);	
BENEDICTION	
THREE-FOLD AMEN (Sung)	
SHARING THE PEACE OF CHRIST	

Condolences:

June Charity Wanjiku (Shiku) Mwangi

Shiku, who has attended our church in the past, passed away March 30.

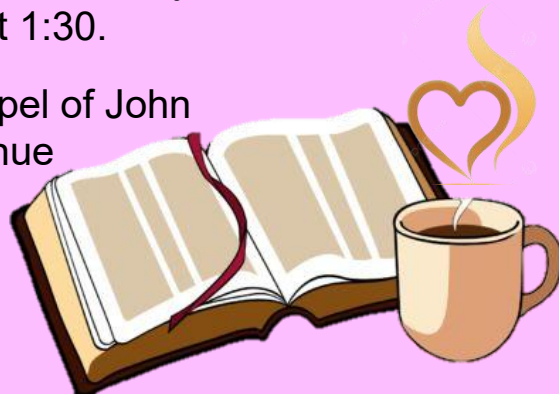
We extend our condolences to **Shiku's** family, and hold her up in our prayers.



Bible Study

Will resume this Wednesday,
April 22nd at 1:30.

Study of the Gospel of John
will continue



Mark Your Calendar

May 3 **Worship Time changes to 11:30**



Upcoming Services

Apr 19 Rev. Ryan Farrell
Apr 26 Rev Edward Buri
May 3 Rev Meg Patterson

